

NEWSLETTER

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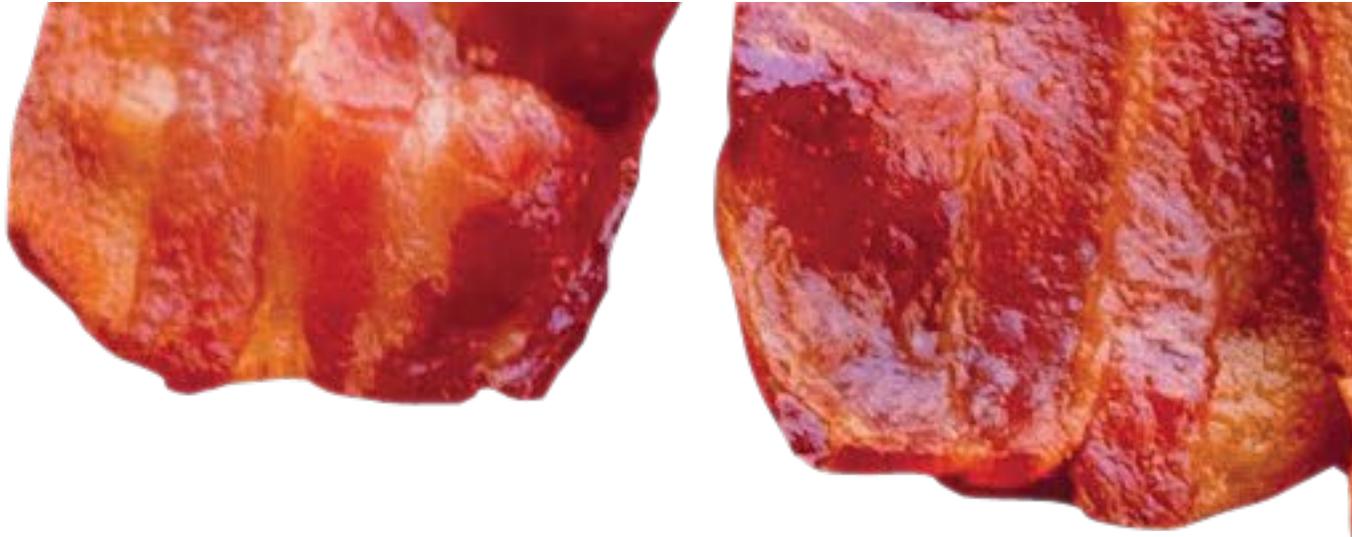
UNCLEAN



FOODS



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UNCLEAN FOODS

Why We As Yisraelites Do Not Eat Unclean Foods

Brother Scott Bajza

Introduction

Here in the western Greco - Roman culture of America, we've had many beliefs and traditions ingrained in us from birth. The foundation of the belief system of this country and how it defines morality was built on pagan, heathen traditions and perversions of how it interprets the bible. The religion of Christianity has brought us many of these perversions by wresting and twisting the holy Hebrew Scriptures to fit its own western cultural beliefs.

Matter of Life and Death

One of the main defining points of a culture is its food. Defining what is acceptable and considered 'clean' versus what is unacceptable and 'unclean' is a matter of life and death for us Yisraelites. This newsletter is intended to tear down the perversion that Christianity has used to fit its western culture and educate us, the people of Yah, why we as Yisraelites do not eat unclean foods.

Dietary Laws in Leviticus

Leveticus 11

- 1 *And YHWH spake unto Moses and to Aaron, saying unto them,*
- 2 *Speak unto the children of Yisrael, saying, These are the beasts which ye shall eat among all the beasts that are on the earth.*
- 3 *Whatsoever parteth the hoof, and is clovenfooted, and cheweth the cud, among the beasts, that shall ye eat.*
- 4 *Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.*
- 5 *And the coney, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.*
- 6 *And the hare, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.*
- 7 *And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he is unclean to you.*
- 8 *Of their flesh shall ye not eat, and their carcass shall ye not touch; they are unclean to you.*



Swine is the Main Abomination

We don't need to go any further in the dietary law defined in Leviticus 11. Why is it that when speaking to Christians about this bible and eating clean, it always comes down to the swine?!?! Yah knew this would be the main abomination that the nations would use to defile His people! He clearly speaks against the eating of swine in the prophet Isaiah:

Isaiah 65:1-5

*1 I am sought of them that asked not for me;
I am found of them that sought me not:
I said, Behold me, behold me,
unto a nation that was not called by my name.
2 I have spread out my hands
all the day unto a rebellious people,
which walketh in a way that was not good,
after their own thoughts;
3 A people that provoketh me to anger continually to my face;
that sacrificeth in gardens,
and burneth incense upon altars of bricks;
4 Which remain among the graves,
and lodge in the monuments,
which eat swine's flesh,
and broth of abominable things is in their vessels;
5 Which say, Stand by thyself, Come not near to me;
for I am holier than thou.
These are a smoke in my nose,
a fire that burneth all the day.*

Isaiah 66:15-17

*15 For, behold, YHWH will come with fire,
and with his chariots like a whirlwind,
to render his anger with fury,
and his rebuke with flames of fire.
16 For by fire and by his sword will YHWH plead with all flesh:
and the slain of YHWH shall be many.
17 They that sanctify themselves,
and purify themselves in the gardens behind one tree in the midst,
eating swine's flesh, and the abomination,
and the mouse, shall be consumed together,
saith YHWH.*





Maccabees Account of Choosing Death Over Swine

Almighty YHWH is serious about His law! Eating unclean foods will cause you to burn! You must understand this Yisrael, we've been raised and reared in fairytales! Our heritage, our culture, our people and fathers of this holy covenant chose death over defiling themselves with anything that Yah defined as unclean in His law. The accounts in 2 Maccabees 6 and 7 tell of how our forefathers, while being forced to eat swine's flesh by the Greeks, chose death over defiling themselves:

2 Maccabees 6

18 Eleazar, one of the principal scribes,
an aged man,
and of a well favoured countenance,
was constrained to open his mouth,
and to eat swine's flesh.

19 But he, choosing rather to die gloriously,
than to live stained with such an abomination,
spit it forth, and came of
his own accord to the torment,

20 As it behoved them to come,
that are resolute to stand out against such things,
as are not lawful for love of life to be tasted.

21 But they that had the charge
of that wicked feast,
for the old acquaintance they had with the man,
taking him aside,
besought him to bring flesh of his own provision,
such as was lawful for him to use,
and make as if he did eat of the flesh taken
from the sacrifice commanded by the king;

22 That in so doing he
might be delivered from death,
and for the old friendship with them find favour.

23 But he began to consider discreetly,
and as became his age,
and the excellency of his ancient years,
and the honour of his gray head, whereon was come,
and his most honest education from a child,
or rather the holy law made and given by YHWH:

therefore he answered accordingly,
and willed them straightways
to send him to the grave.

24 For it becometh not our age, said he,
in any wise to dissemble,
whereby many young persons
might think that Eleazar,
being fourscore years old and ten,
were now gone to a strange religion;

25 And so they through mine hypocrisy,
and desire to live a little time
and a moment longer,
should be deceived by me,
and I get a stain to mine old age,
and make it abominable.

26 For though for the present time
I should be delivered from the punishment of men:
yet should I not escape the hand of the Almighty,
neither alive, nor dead.

27 Wherefore now, manfully changing this life,
I will shew myself such an one as mine age requireth,

28 And leave a notable example to such
as be young to die willingly
and courageously for the honourable and holy laws.

And when he had said these words,
immediately he went to the torment:

29 They that led him changing the good will
they bare him a little before into hatred,
because the foresaid speeches proceeded, as they thought,
from a desperate mind.

30 *But when he was ready to die with stripes,
he groaned, and said, It is manifest unto YHWH,
that hath the holy knowledge,
that whereas I might have been delivered from death,
I now endure sore pains in body by being beaten:
but in soul am well content to suffer these things,
because I fear him.*

31 *And thus this man died,
leaving his death for an example of a noble courage,
and a memorial of virtue,
not only unto young men, but unto all his nation.*

2 Maccabees 7

1 *It came to pass also,
that seven brethren with their mother were taken,
and compelled by the king
against the law to taste swine's flesh,
and were tormented with scourges and whips.*

2 *But one of them that spake first said thus,
What wouldest thou ask or learn of us?
we are ready to die,*

rather than to transgress the laws of our fathers.

3 *Then the king, being in a rage,
commanded pans and caldrons to be made hot:*

4 *Which forthwith being heated,
he commanded to cut out
the tongue of him that spake first,
and to cut off the utmost parts of his body,
the rest of his brethren and his mother looking on.*

5 *Now when he was thus maimed in all his members,
he commanded him being yet alive to be brought to the fire,
and to be fried in the pan: and as the vapour of the pan
was for a good space dispersed, they exhorted one another
with the mother to die manfully, saying thus,*

6 *YHWH looketh upon us,
and in truth hath comfort in us, as Moses in his song,
which witnessed to their faces, declared, saying,
And he shall be comforted in his servants.*

7 *So when the first was dead after this number,
they brought the second to make him a mocking stock:
and when they had pulled off the skin
of his head with the hair, they asked him,
Wilt thou eat, before thou be punished
throughout every member of thy body?*

7 *So when the first was dead after this number,
they brought the second to make him a mocking stock: and
when they had pulled off the skin*

*of his head with the hair, they asked him,
Wilt thou eat, before thou be punished
throughout every member of thy body?*

8 *But he answered in his own language, and said, No.
Wherefore he also received the next torment in order,
as the former did.*

9 *And when he was at the last gasp, he said,
Thou like a fury takest us out of this present life,
but the King of the world shall raise us up,
who have died for his laws, unto everlasting life.*

10 *After him was the third made a mocking stock:
and when he was required,
he put out his tongue, and that right soon,
holding forth his hands manfully.*

11 *And said courageously,
These I had from heaven;
and for his laws I despise them;
and from him I hope to receive them again.*

12 *Insomuch that the king,
and they that were with him,
 marvelled at the young man's courage,
for that he nothing regarded the pains.*

13 *Now when this man was dead also,
they tormented and mangled the fourth in like manner.*

14 *So when he was ready to die he said thus,
It is good, being put to death by men,
to look for hope from YHWH
to be raised up again by him: as for thee,
thou shalt have no resurrection to life.*

15 *Afterward they brought the fifth also,
and mangled him.*

16 *Then looked he unto the king, and said,
Thou hast power over men,
thou art corruptible, thou doest what thou wilt;
yet think not that our nation is forsaken of YHWH;*

17 *But abide a while, and behold his great power,
how he will torment thee and thy seed.*

18 *After him also they brought the sixth,
who being ready to die said,
Be not deceived without cause:
for we suffer these things for ourselves,
having sinned against our Elohim:
therefore marvellous things are done unto us.*

19 *But think not thou,
that takest in hand to strive against YHWH
that thou shalt escape unpunished.*

20 *But the mother was marvellous above all,*

*and worthy of honourable memory:
 for when she saw her seven sons slain
 within the space of one day,
 she bare it with a good courage,
 because of the hope that she had in YHWH.*

*21 Yea, she exhorted every one of them
 in her own language, filled with courageous spirits;
 and stirring up her womanish thoughts
 with a manly stomach, she said unto them,*

*22 I cannot tell how ye came into my womb:
 for I neither gave you breath nor life, neither was it I
 that formed the members of every one of you;*

*23 But doubtless the Creator of the world,
 who formed the generation of man,
 and found out the beginning of all things,
 will also of his own mercy give you breath and life again,
 as ye now regard not your own selves for his laws' sake.*

*24 Now Antiochus, thinking himself despised,
 and suspecting it to be a reproachful speech,
 whilst the youngest was yet alive,
 did not only exhort him by words,
 but also assured him with oaths,
 that he would make him both a rich and a happy man,
 if he would turn from the laws of his fathers;
 and that also he would take him for his friend,
 and trust him with affairs.*

*25 But when the young man
 would in no case hearken unto him,
 the king called his mother,
 and exhorted her that she would counsel
 the young man to save his life.*

*26 And when he had exhorted her with many words,
 she promised him that she would counsel her son.*

*27 But she bowing herself toward him,
 laughing the cruel tyrant to scorn,
 spake in her country language on this manner;
 O my son, have pity upon me
 that bare thee nine months in my womb,
 and gave thee such three years, and nourished thee,
 and brought thee up unto this age,
 and endured the troubles of education.*

*28 I beseech thee, my son,
 look upon the heaven and the earth,
 and all that is therein,
 and consider that YHWH
 made them of things that were not;
 and so was mankind made likewise.*

*29 Fear not this tormentor, but,
 being worthy of thy brethren,
 take thy death that I may receive thee again
 in mercy with thy brethren.*

*30 Whiles she was yet speaking these words,
 the young man said, Whom wait ye for?
 I will not obey the king's commandment:
 but I will obey the commandment of the law
 that was given unto our fathers by Moses.*

*31 And thou, that hast been
 the author of all mischief against the Hebrews,
 shalt not escape the hands of YHWH.*

32 For we suffer because of our sins.

*33 And though the living Elohim be
 angry with us a little while
 for our chastening and correction,
 yet shall he be at one again with his servants.*

*34 But thou, O godless man,
 and of all other most wicked,
 be not lifted up without a cause,
 nor puffed up with uncertain hopes,
 lifting up thy hand against the servants of YHWH:*

*35 For thou hast not yet escaped
 the judgment of Almighty YHWH,
 who seeth all things.*

*36 For our brethren, who now have suffered a short pain,
 are dead under YHWH's covenant of everlasting life:
 but thou, through the judgment of YHWH,
 shalt receive just punishment for thy pride.*

*37 But I, as my brethren,
 offer up my body and life for the laws of our fathers,
 beseeching YHWH that
 he would speedily be merciful unto our nation;
 and that thou by torments and plagues mayest confess,
 that he alone is Elohim;*

*38 And that in me and my brethren
 the wrath of the Almighty,
 which is justly brought upon our nation, may cease.*

*39 Than the king' being in a rage,
 handed him worse than all the rest,
 and took it grievously that he was mocked.*

*40 So this man died undefiled,
 and put his whole trust in YHWH.*

41 Last of all after the sons the mother died.

*42 Let this be enough now
 to have spoken concerning the idolatrous feasts,
 and the extreme tortures.*

... Maccabees Account of Choosing Death Over Swine (cont'd)

What bravery!

What an example and great cloud of witnesses that have come before us!

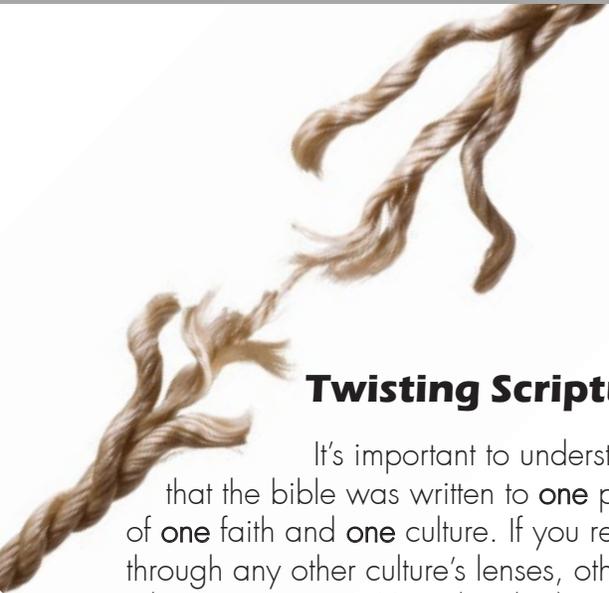
This is the kind of fear of Yah, that Yisrael needs in this late hour.

Now you can see why the European pagan Christians who descend from Greek and Roman culture, took the books of the Apocrypha out of the bible and deemed them as 'non-canonical'.



Make no mistake about it!

This same spirit will rise up again and persecute the true saints who keep YHWH's law.



Twisting Scripture

It's important to understand that the bible was written to **one** people of **one** faith and **one** culture. If you read it through any other culture's lenses, other than what was given to Yisrael in the law and the prophets, YOU WILL TWIST, WARP and DISTORT this word to say something it's not meant to say. This is why, when speaking to Christians, they will bring entirely from the New Testament, all their quotes to debate their cause for eating unclean. This is also why Paul wrote that he speaks to **them that know the law** and why Peter warned of the ones who would take Paul's epistles and wrestle them to their own destruction!

Romans 7:1

*Know ye not, brethren,
(for I speak to them that know the law,
how that the law hath dominion over a man
as long as he liveth?*

2 Peter 3

*15 And account that the longsuffering
of our Elobim is salvation;
even as our beloved brother Paul also according
to the wisdom given unto him hath written unto you;*

*16 As also in all his epistles,
speaking in them of these things;
in which are some things hard to be understood,
which they that are unlearned and unstable wrest,
as they do also the other scriptures,
unto their own destruction.*

*17 Ye therefore, beloved,
seeing ye know these things before,
beware lest ye also,
being led away with the error of the wicked,
fall from your own stedfastness.*

*18 But grow in grace, and in the knowledge of our
Master and Saviour Jesus Christ.
To him be glory both now and for ever.*

Amen.

Always remember that the spirit of truth and light of the scriptures can only come through one lens and from one perspective!

Isaiah 8:20

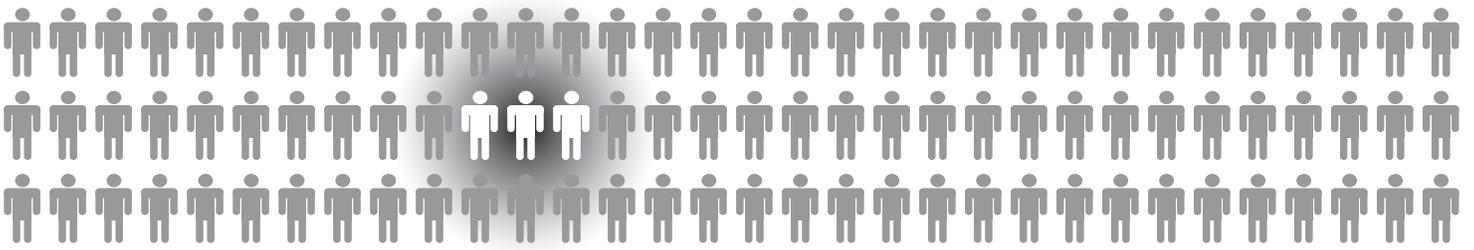
*To the law and to the testimony:
if they speak not according to this word,
it is because there is no light in them.*

COMMANDMENT



**And the swine,
because it divides the hoof,
yet chews not the cud,
it is unclean to you:
you shall not eat of their flesh,
nor touch their dead carcass.**

Deuteronomy 14:8



Christianity's Perversion of

Acts 10

Peter's vision in Acts chapter 10 is one of the main arguments that Christianity teaches to pervert and 'do away with' the dietary law that YHWH gave to us Yisraelites. As our beloved Pastor teaches and has said many times, Christians are right in eating anything they want because the bible wasn't given to Christians!

But since We are Yisraelites
We have laws governing us
We don't eat such abominations!

This is a classic example of using Eisegesis. Eisegesis is the process of interpreting the text or a portion of the text in such a way that it fits your pre-held opinions, suppositions and beliefs. I've come to the conclusion that no matter how simple a subject is in the bible, if Yah doesn't open up your understanding, you will not be able to come to the knowledge of the truth.

We've also had a systematic design in this country of dumbing-down the population. Americans simply don't read!
And when they do, they don't read in context!
Christians are undoubtedly the masters of this.

I'll quote our brother Alias here on the land at Straitway when asked about false doctrines, "Reading in context always destroys false doctrine". This is definitely the case with Christianity's perversion of Acts 10. If one would just read the chapter in its entirety, one would see that Peter comes to the understanding and conclusion of what The Most High was trying to show him in the vision:
**IT'S ABOUT MEN,
NOT CLEAN VERSUS UNCLEAR FOODS!**

Acts 10

- 1 *There was a certain **man** in Caesarea called Cornelius, a centurion of the band called the Italian band,*
- 2 *A devout man, and one that feared YHWH with all his house, which gave much alms to the people, and prayed to YHWH alway.*
- 3 *He saw in a vision evidently about the ninth hour of the day an angel of YHWH coming in to him, and saying unto him, Cornelius.*
- 4 *And when he looked on him, he was afraid, and said, What is it, my Elobim?
And he said unto him, Thy prayers and thine alms are come up for a memorial before YHWH.*
- 5 *And now send men to Joppa, and call for one Simon, whose surname is Peter:*
- 6 *He lodgeth with one Simon a tanner, whose house is by the sea side:
he shall tell thee what thou oughtest to do.*
- 7 *And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;*
- 8 *And when he had declared all these things unto them, he sent them to Joppa.*
- 9 *On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:*
- 10 *And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,*
- 11 *And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:*
- 12 *Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.*
- 13 *And there came a voice to him, Rise, Peter; kill, and eat.*
- 14 *But Peter said, Not so, my Elobim; for I have never eaten any thing that is common or unclean.*
- 15 *And the voice spake unto him again the second time, What YHWH hath cleansed, that call not thou common.*

This is where Christians stop and say
"See! YHWH made all foods clean!"
This is perversion!
This is where they cherry-pick to fit their pagan,
heathen lawless ways!

Acts 10

16 *This was done thrice:
and the vessel was received up again into heaven.*

17 *Now while Peter doubted in himself
what this vision which he had seen should mean,
behold, **the men** which were sent from Cornelius*

*had made enquiry for Simon's house,
and stood before the gate,*

18 *And called, and asked whether Simon,
which was surnamed Peter, were lodged there.*

19 *While Peter thought on the vision,
the Spirit said unto him, Behold, **three men** seek thee.*

20 *Arise therefore, and get thee down,
and go with them, doubting nothing:
for I have sent them.*

The Most High gave Peter the vision to bring him understanding of what He was doing with men of the other nations. We'll see that Peter comes to this conclusion later in the chapter. Remember Christ initially commanded the disciples to go to the lost sheep of the house of Yisrael. He had to get His people right first! Then He could open the covenant up to the other nations.

The Apostle Paul understood this order and wrote about it in his epistle to the Romans. It's about **men**!

Matthew 10

5 *These twelve Jesus sent forth,
and commanded them, saying,*

*Go not into the way of the Gentiles,
and into any city of the Samaritans enter ye not:*

6 *But go rather to the lost sheep of the house of Israel.*

Romans 1:16

*For I am not ashamed of the gospel of Christ:
for it is the power of YHWH
unto salvation to every one that believeth;
to the Jew first, and also to the Greek.*

The entirety of the bible is written to Yisrael and only a true Yisraelite can deliver this message! Yah is also no respecter of persons, and we're about to see Peter come to this revelation:

Acts 10

21 *Then Peter went down to the men
which were sent unto him from Cornelius; and said,
Behold, I am he whom ye seek:*

what is the cause wherefore ye are come?

22 *And they said, Cornelius the centurion,
a just man, and one that feareth YHWH,
and of good report among all the nation of the Jews,
was warned from YHWH by an holy angel
to send for thee into his house,
and to hear words of thee.*

23 *Then called he them in,
and lodged them.*

*And on the morrow Peter went away with them,
and certain brethren from Joppa accompanied him.*
24 *And the morrow after they entered into Caesarea.*

*And Cornelius waited for them,
and had called together his kinsmen and near friends.*

25 *And as Peter was coming in,
Cornelius met him,
and fell down at his feet,
and worshipped him.*

26 *But Peter took him up, saying, Stand up;
I myself also am a man.*

27 *And as he talked with him, he went in,
and found many that were come together.*

28 *And he said unto them,
Ye know how that it is an unlanful thing
for a man that is a Jew to keep company,
or come unto one of another nation;
but YHWH hath shewed me that
I should not call any man common or unclean.*

The vision was about **men** of other nations, which to the Yahudim were considered to be common (defiled) and unclean! Now Peter is coming to the fullness of the understanding of the covenant, and what Christ was doing by getting His people right first, before sending His disciples to preach this message to all the world!



brother **Scott**



One Law for both the Home-born and the Stranger

Later we see the baptism of the Holy Spirit fall on Cornelius and all that heard the word that Peter preached. Acts 11 summarizes all of the account, showing what the Most High was doing with His people by bringing them into the understanding of the fullness of the gospel. YHWH has never been a respecter of persons. He just wants us to repent and turn to His law. Whether home - born or stranger, there is only One Law and One Savior to cleanse us of all unrighteousness, our King, Master and Savior Jesus the Christ!

Act 2:38

*Then Peter said unto them, Repent,
and be baptized every one of you
in the name of Jesus Christ for the remission of sins,
and ye shall receive the gift of the Holy Ghost.*

Shalom!

Shalom and Blessings to all the Heritage of Yisrael,

brother **Scott Bajza**

*Special thanks to our beloved Pastor, Elders and Brother Steve and Sister Wenda for all they do for us.
We truly have a beautiful family.*



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